

# MURLI NOTICEBOARD – 18/10/03

## ☪ MEGA EVENT IN DELHI, INDIA ☪ 7<sup>TH</sup> DECEMBER 2003

*Dear Brothers and Sisters,*

Delhi will be hosting a 'Mega Event', the largest so far, on 7<sup>th</sup> December at Nehru Stadium with more than 100,000 participants to glorify sweet BapDada. The three Dadis will be present. Double foreigners who were planning to meet beloved BapDada on 30<sup>th</sup> November or 15<sup>th</sup> December could organise their trip to include this date in Delhi if they wish to be present at this event.

Baba's children could either arrive at Delhi airport around 6<sup>th</sup> December and stay for the programme on 7<sup>th</sup>, and then leave on 8<sup>th</sup> December for Abu to meet BapDada. Or double foreigners could arrive from Abu into Delhi on 6<sup>th</sup> after meeting BapDada and take their international flights on 8<sup>th</sup> December.

Double foreigners who wish to come may inform Sr Asha at ORC:

E-mail: [bkorc@sify.com](mailto:bkorc@sify.com) / [bkasha@vsnl.com](mailto:bkasha@vsnl.com)

Tel: 91-124-2379960 to 65

Fax: 91-124-2379734

Or at Pandav Bhawan, Delhi:

Tel: 91-11-23670463, 23628516, 23628976

Fax: 91-11-23680496

E-mail: [purity@ndb.vsnl.net.in](mailto:purity@ndb.vsnl.net.in)

For rail or air bookings and transport from airport / railway station and back, please inform Br Gopal's office in Delhi. Please also inform your NCO.

*Om Shanti*

**Become a jewel of contentment throughout the whole year,  
always remain content and make everyone content.**

Today, BapDada, the Comforter of Hearts, is pleased to see each one of His royal, beloved children (raj-dulari), the extremely lovely children from everywhere who are in front of Him and also those who are far and yet close. Each child is a king and is therefore a specially beloved royal child. Very few souls in the world attain this love and royal affection from God. However, all of you have a right to God's love and God's royal affection. Souls of the world are calling out, "Come! Come!", whereas all of you are experiencing God's love. You are being sustained with God's sustenance. Do you experience this fortune of yours? Are you experiencing it? BapDada is seeing all of you as those who have a right to a *double* kingdom. You are the kings who have a right to the self-sovereignty of the present time and the kingdom of the future is your birthright. So, you are *double* kings. All of you are kings, are you not? You are not subjects. Are you Raja Yogis? Or, are some of you praja-yogis (yogis who become subjects)? Are there any praja-yogis? Are those sitting at the back Raja Yogis? There aren't any praja-yogis, are there? Are you sure? Say yes after thinking about it carefully. To have a right to the kingdom means to have a right to all your subtle and physical organs because you are masters of the self, are you not? So, do you become kings only sometimes or do you always remain a king? The main thing is: Do you have a right over your mind, intellect and sanskars? Do you always have a right over them or only sometimes? Self-sovereignty means constantly to have self-sovereignty. Or, is it that you have it one day and not the next day? A kingdom is for all time, is it not? So, constantly to be a self-sovereign, a master of the self, means always to have a right over your mind, intellect and sanskars. Do you have this all the time? You are not saying "yes" to having this all the time. Is it that sometimes the mind rules you, or do you rule your mind? Does your mind become the master sometimes? It does become this, does it not? So, always have a right to self-sovereignty and so one who has a right to the kingdom of the world. Therefore, always *check* this, because for however long and with however much power you have a right over your organs – the mind, intellect and sanskars – you will accordingly receive a right to the kingdom in the future. If, on the basis of receiving God's sustenance, God's education and God's shrimat, you don't always have a right in this one birth of the confluence age, then how would you become one who has a right to the kingdom of the world for 21 births? There is an account. Only when you are a master of the self at this time, that is, only by becoming a king of the self at this time, will you have a *guarantee* for 21 births. Who am I and what will I become? Through your rights of the present time, you yourself can know your future. Just consider how elevated the original and eternal *personality* and *royalty* of you special souls is! Look at the eternal form of you souls when you reside in the supreme abode; you are seen as such brightly sparkling souls. How bright the sparkle of that *royalty* and *personality* is! Can you see it? And, in the form of the soul, you stay with the Father, you stay close. Just as in the sky, some stars sparkle very brightly, in the same way, you souls are especially with the Father and you are the stars who have a special sparkle. In the supreme abode, you are close to the Father and then, at the beginning of the golden age, the *personality* and *royalty* of you deity souls is so high! Go around the whole cycle. Religious souls have come and gone, great souls have come and gone, religious fathers have come and gone, political leaders have come and gone, actors have come and gone: do any of them have such a *personality* as you deity souls have in the golden age? Your deity form is appearing in front of you, is it not? Is it coming in front of you or do you not know whether you will become that or not? Is it firm that you will become that? Those sitting at the back, is this firm? Bring your deity form in front of you and look at it: has that *personality* come in front of you? There is so much *royalty*! Even nature becomes such that it has a *personality*. The birds, trees, fruit, flowers, all have a *personality*, they are *royal*. OK, now come down and look at your worthy-of-worship form. You are worshipped. Will the *double foreigners* become worthy of worship or will those from India become that? Did you become deities? Not those with an elephant's trunk or those with a tail! Not those goddesses with the form of Kali, but look at the temple of the deities. There is so much *royalty* and *personality* in your worthy-of-worship form. There would be an idol of 4ft or 5ft and they would make such a big temple. This is *royalty* and *personality*.

Nowadays, they make a statue of a *prime minister* or a king and place that poor statue in the heat outside. Anything can happen to it, whereas how great is the *personality* of your worthy-of-worship form? It is very good, is it not? Kumaris are sitting here, are they not? This is your *royalty*, is it not? Then, at the end, at the confluence age too, the *royalty* of all of you is so high! The *personality* of Brahmin life is so great! God Himself has *directly* filled your Brahmin life with *personality* and *royalty*. Who is the artist of Brahmin life? The Father Himself. What is the *personality* and *royalty* of Brahmin life? *Purity*. *Purity* itself is *royalty*. It is, is it not? All the Brahmin souls sitting here, you have the *royalty* of *purity*, do you not? Yes, you may nod in agreement. Those sitting at the back are raising their hands. You are not at the back, you are in front of Baba. Look, Baba's vision automatically goes to the back. To look at the front, He has to make special effort to see them, whereas His vision *automatically* goes to the back.

Therefore *check*, do I always have the *personality* of *purity*? Is there *purity* in my thoughts, words and deeds, attitude, vision and behaviour? To have *purity* in thoughts means always to have good wishes and pure feelings for everyone. No matter what another soul may be like, a soul who has the *royalty* of *purity* would always have thoughts filled with good wishes, pure feelings, feelings of benevolence, feelings of mercy and feelings of a bestower. And, in their vision, they would always see everyone as a soul or would see everyone in their angelic form. Even if the other one hasn't become an angel, in my sight, I should only see the form of the soul or the angelic form. In my behaviour, that is, in my connections and relationships, and when coming into action, I always have to give love and happiness to everyone. Whether or not others give me love, my duty is to give them love and make them loving, to give them happiness. You have a *slogan*: Do not give sorrow, do not take sorrow. You must neither give it nor must you take it. One who gives, may sometimes also give you sorrow, but see that in the awareness of happiness. You don't make someone who has fallen down fall down even further. You always uplift someone who has fallen. That soul is causing sorrow because they have fallen and are under an external influence! Therefore, you mustn't make them fall even further down. It shouldn't be that you kick that poor person even more. No. Uplift them with love. In this too, *first, charity begins at home*. First of all, *charity begins at home*, does it not? Uplift all your companions, your service companions and companions of the Brahmin family. Even if they reveal their bad traits, you simply see their specialities. It is numberwise, is it not? Look, the rosary is your memorial. So, not everyone has the same *number*. There is the *number* 108. So, it is numberwise and it will remain like that. However, what is your duty? It is not to think: OK, I am not in the 8 anyway, so perhaps, I shall become part of the 108. So, I could be the *last* one of the 108, and so I would also have some sanskars in me, would I not? But no! By giving happiness and love to others, your sanskars will also become those of love and happiness. This is service, and in this service, *charity begins at home first*.

Today, BapDada found something amusing. Should He tell you? Just see, you will also find it amusing. BapDada continues to watch the games of you children. BapDada switches on His TV of one centre at any time in a *second*, and sometimes at another centre. Sometimes at the centres abroad and sometimes at the centres in India. He *switches* it on and is able to tell what each one is doing because the Father has love for you children. Children also say: We have to become equal to Him. It is firm, is it not, that you have to become equal? Kumaris, are you going to become equal? Or, is it okay with whatever you become in the *drama*? No. You have to become equal. All kumaris have to become equal. Even if you have to die, no matter what you have to do, raise your hands after careful consideration. Yes, those of you who feel that it doesn't matter what you have to do: you may have to die, bow down, tolerate or to listen to anyone, raise your hands! Kumaris, raise your hands after considering it carefully. Take their *photograph*! There are many kumaris. What if you have to die? What if you have to bow down? Pandavas, raise your hands! Did you hear, you have to become equal! There won't be any pleasure if you don't become equal. Then, you won't be close in the supreme abode either. There will be a difference in becoming worthy of worship and there will also be a difference in the fortune of the kingdom of the golden age. You love Father Brahma, do you not? *Double* foreigners have the maximum love. Those who have deep love in their heart for Father

Brahma, raise your hands! Do the *double* foreigners have love in their heart? Achcha! It is real love, is it not? Now, Baba will ask you a *question*. A sign of love is that whomsoever you love, you would like doing that which the one you love likes doing. Only when the sanskars, thoughts and nature of both *tally* with one another do you find each other loving. If you love Father Brahma, you will stay with him for 21 births, from the first birth. It is not good if you come in the second or third birth. You will stay with him from the *first* birth till the *last* birth. You will stay with him in different forms. So, who can stay with him? Those who are equal. He is the *number one* soul. So, how will you stay with him? Only when you become *number one* will you stay with him. *Number one* in everything: in your thoughts, words, deeds, attitude, vision and behaviour. So, are you *number one* or numberwise? If you have love, then it is not difficult to sacrifice anything out of love. In the *last* birth at the end of the iron age, even those who have *body-conscious* love sacrifice their life out of love. So, what is the big deal if you transform your sanskars out of love for Father Brahma? Is it a big deal? It isn't. So, will everyone's sanskars *change* from today? Are you sure? A *report* will be sent! Your companions will write to Baba. Are you sure? The Dadis are also listening. They (the double foreigners) are saying that their sanskars have changed. Or, will it take *time*? Mohini, you tell Baba! They will change, will they not? They will all change, will they not? Those from America will change. The amusing part has been left out.

The amusing thing is that all of you say that you make a lot of effort. BapDada too feels mercy when He sees that you are making a lot of effort. Sometimes, you make a lot of effort and what do you say: What can I do if my sanskars are like that? You use your sanskars as an excuse and excuse yourself in that way. However, today, the Father saw that when you say, "My sanskars", are they really your sanskars? You are a soul. You are a soul, are you not? You are not a *body*, are you? So what are the sanskars of the soul? And, what are your *original* sanskars? Whatever you refer to today as yours, are they yours or Ravan's? Whose sanskars are they? Are they yours? They are not yours. So, why do you say that they are yours? You say do you not: My sanskars are like that. So, from today, don't say, "My sanskars!" No. Sometimes, rubbish comes to you flying from everywhere, does it not? So, this thing of Ravan's has also come to you. So, how can you say that they are yours? Are they yours? They aren't, are they? So now, never say this. Whenever you say the word "Mine" then remember who you are and what your sanskars are. In *body consciousness* they are your sanskars. However, in soul consciousness, those sanskars are not there. So, now transform that language. You say, "My sanskars" and become careless. You would say: That was not my intention, but those are just my sanskars. Achcha, what is the other word you use? My nature. The word "swabhav" nature (swa – self, bhav – feeling) is so good. The self is always good. My nature, my intention is always good, it is never bad. So, instead of using the words, "My nature, my sanskars", *change* that language. Whenever you use the word "my", then remember: What are my *original* sanskars? Who is saying this? It is the soul that says: These are my sanskars. So, when you think about this, you will be amused with yourself. You will feel amused, will you not? When you are amused, all the complications that you create end. This is called transforming your language, that is, to have respect and regard for every soul. Always stay in self-respect for yourself and regard others with respect. When you look at everyone with respect, then when anything happens that you don't like – whenever there are some complications, you won't like them, will you? Look at one another with respect. This one is a special soul. This one is a Brahmin soul who has received sustenance from the Father. This soul is one of the few out of multimillions. Just do one thing: Let the point remain merged in your eyes, that's all! Firstly, you see with the point (pupil of the eye) and secondly, merge the point in your eye. Then, no conflict will happen. You won't have to make effort. It will be as though a soul is looking at a soul. A soul is speaking to a soul. Create a soul-conscious attitude and soul-conscious vision. Do you understand what you have to do? Now, never say: My sanskars. When you speak of swabhav (your original nature), stay in the nature of the self. Is this OK?

This is the first *turn* of this *season*, and so since you have taken the first *turn*, you also have to give the *number one return*. You will have to give that, will you not? And, *double* foreigners have had this

speciality from birth. Whatever they do, they will do that whole-heartedly. They won't do it half-heartedly. They do that very firmly with determination. Yes or no. They don't dangle in-between yes and no. So, you have to give a *return*, do you not? That is all. In this *season*, and today is the *first chance* of this *season*, BapDada wants that, throughout the whole year, even though the *season* is only six months, throughout the whole year whenever you meet anyone, whomsoever you meet, whether it is amongst yourselves or with other souls, whenever you meet, whomsoever you meet, give them the co-operation of contentment. You yourself remain content and make others content. The self-respect of this *season* is: Jewel of contentment. Always a jewel of contentment. A brother is also a jewel (mani – feminine tense), not a masculine jewel (mana – masculine tense). Each and every soul is a jewel of contentment at every moment. If you yourself are content, you will also make others content. Remain content and make others content. Is this OK? Do you like this? Do you kumaris like this? Those who like this and will do it – not those who simply like to hear it, but those who like to do this – all of you, raise your hands! Seeing all the hands, you have pleased BapDada's heart. Very good. Congratulations. Congratulations. No matter what happens, remain stable on your *seat* of self-respect. Don't wander around, sometimes on one *seat*, sometimes on another *seat*. No. Remain stable on your *seat* of self-respect. When you are seated on your *seat* of self-respect, if anything happens, then look at it as though you are watching a *cartoon show*. You like watching *cartoons*, do you not? So, the problem is not then a problem but it is a *cartoon show* that is being performed. A lion comes, a sheep comes, a scorpion comes, a dirty lizard comes. It is a *cartoon show*. Don't become *upset* whilst on your *seat*. You will then enjoy it. Even if a lion comes, a dog comes or a cat comes, let it come. Just continue to watch them.

BapDada has told you that if you remain seated on your *seat* of self-respect, you won't become distressed. It is when you don't keep the honour (shaan) of your self-respect that you become distressed (pareshaan). It may be a small *paper tiger* that comes, and yet you become distressed. So, this year, remain stable and remain seated on your *seat* of self-respect. Don't say: I know this, I have heard it, but... No. It is fine that you have heard about it and you know it, but you yourself have to accept it and sit on that *seat* with that stability. You don't move along believing yourself to be that. You simply know it and listen to it. Sit on the *seat* and become an embodiment of that. Do you understand?

BapDada received the news that this is the *group* of kumaris. There are four *groups* present here. One is the *computer group* (IT group). One is the *management group* (SML), one is the *health group*. Baba received news of all four *groups*. It is good. However, whilst using your *computers*, you can sit on the *seat* at the *computer*, but don't get off your *seat* of self-respect. Sit on a *double seat*. Don't just sit on the *seat* at the *computer*. Then, *double* service will take place. You can do a lot of service. Those from the *health* group can also do a lot of service. Baba was shown a book that has been written. (Values in Healthcare, The Janki Foundation.) Baba heard all the news. Who wrote the book? It has been made very well. However, together with *health*, self-respect first. Never get off the *seat* of self-respect. Not that you sometimes sit on one *seat* and sometimes on another. No. Remain seated on the *seat* of the awareness of your elevated form. Don't get off your *seat*. The *promise* that you kumaris have made is also very good. BapDada is now congratulating you for the *promise* you made. However, which congratulations should you receive? Those of putting the promise into a *practical* form. So, today, BapDada is simply congratulating you for the *promise* you have made. Later, He will congratulate you for the *practical result*. These are the congratulations you have to receive. Baba can see very good ones sitting here. The kumaris are very good kumaris who have self-respect.

(Those who have been in knowledge for 10 years or more are also sitting here.) This is also a big wonder. You have been immortal for 10 years. So, a blessing for remaining immortal from the Lord of Immortality. Those who have been in gyan 10 years or more, raise your hands! *Uncle* and *Auntie* have been here for many years. So, BapDada is garlanding those who have been here for 10 years with the garland of nine

jewels. The nine jewels are for making you free from obstacles. Always maintain the awareness of the eight powers and the Father. It is good. Whilst living abroad, you have now completed 10 years and so you have become immortal! Or, do you think: I don't know what is going to happen in the future? Achcha, those of you who raised your hands for having been here for 10 years, do you also have faith in your *future* or do you think: I don't know whether I will be able to continue or not? Those who feel that they will remain with Baba till the end, who have to remain immortal no matter what happens, even if a mountain as high as the Himalayas falls – and it will fall – are you firm about this? Very good. Achcha, did those from India raise their hands? Is it that those from India think: We are strong anyway? This is not only for those who have been here for 10 years, but everyone has to have the faith that, no matter what happens, we will stay together, we will go home together and we will come into the kingdom together. Is this firm? You will stay together, will you not? Don't leave the Father alone and go away. He will not like it by Himself. You won't like being alone and the Father won't like it either. Therefore, don't leave Him. Whenever anything happens, just say from your heart: Baba! My Baba! And Baba will become present. He will solve your problem. Say from your heart: Baba, this is the situation! Baba, do this! Baba, it is like this... The Father is bound to do it. However, it has to come from your heart. It shouldn't be that you remember Him at your own convenience and then forget Him.

So, all you *double foreigners* are happy to see your fortune. You have received the first *chance* and you have received a *special chance*. So, you will fulfil what the Father has just said throughout the whole *season*, will you not? Don't become those who think about it, but be those who fulfil it. Since you have said, "Mine", you said, "My Baba!" and Baba also said, "My child", a firm deal has been made. Dadis, are you all OK? You are happy to see the children from abroad, are you not? You are very happy. Dadi feels a lot of enthusiasm. If it could be made possible, Dadi would make everyone sit here. Are all of you ready for that? Or, would you think, "What will happen about Diamond Hall in London?" No. All are *ever-ready*. If BapDada were to *order*: Come, don't think about anything of service or of your *centre* or companions, just come. Then, would you come? (Ha ji) That is good. That day will also come when Baba gives you that *order* because He has love for you. So, you will not go back separately, you will return together. Those who are strong will remain. So, all of you are free from obstacles. Or, are there some obstacles in a corner? There aren't any, are there? Are there any obstacles inside? Are there some small obstacles? There aren't any, are there? Are all of you free from obstacles? Today, leave all of them behind here. This is Om Shanti Bhavan and so they will become om shanti. What do you have to do? A thorn has to be removed immediately, does it not? If you don't remove a thorn quickly, you may have to have your leg cut off. Therefore, end the obstacles. Let your *original sanskars emerge*. Achcha. All the *groups* are fine.

Now, raise your hands groupwise: Kumaris *group*, raise your hands! The *computer group* is sitting at the back. Those from the *health group*. The *SML group*. It is good. The news of all four *groups* is good. Achcha.

The letters are also placed just in front (on the sides and behind Baba). Letters and *cards* have come from everywhere. Letters from the heart have come and letters on paper have also come. Both of these reach BapDada. Children send love from their heart to BapDada and together with that, some children send very good news of their service. Some children, together with their remembrance, also still make a few complaints and requests: Baba, do this! Do this! However, that is good. If you write, then those who write to Baba receive co-operation. When you have a true heart and a clean heart, the hopes of a clean heart are fulfilled. Even now, children everywhere are listening and some are even seeing, but many are listening. You are sitting in this *hall* and they are sitting in a *hall* in their countries. All these facilities of *science* have been invented for you Brahmins. You use them for the task of establishment and others use these things for

destruction. However, BapDada is congratulating *scientist* children because they have made good *inventions* for the children to be able to see and hear even whilst sitting at a distance. Achcha.

To all the specially beloved royal children, to all the loving, co-operative children who are becoming equal, to the children who make their elevated feelings for the self and their sanskars *emerge* in their form, to the children who always give happiness and love to everyone, to those who become jewels of contentment and always spread rays of contentment, BapDada's love, remembrance and namaste.

### **To Dadiji:**

You have become very healthy. It is not a big deal. You will get even better. You yourself are an embodiment who gives blessings and this is why the blessings begin to work quickly. Everyone has a lot of love for you. Everyone has love for you because the Father has made you an instrument. The father himself became avyakt, but he made you an instrument in the corporeal form. (Dadiji kissed BapDada's hand and Dadi Janki commented that Dadiji had become fashionable.) Why not? In the golden age, they will be so *fashionable*.

**Gange Dadi (from Kanpur):** The gathering of maharathis looks beautiful. Now, all the maharathis are gathered together. Even BapDada likes it very much.

**Rukmani Dadi (from Delhi):** You are creating a very good present and future.

### **The senior sisters from abroad:**

All of you are engaged in very good *service*. BapDada is also pleased that there is growth and you are moving along in the right way. There is the method and there is also growth. Very good *programmes* are taking place everywhere. You continue to meet amongst yourselves and make *plans* for spreading the word in the world. (We are making *plans* for serving through *computers*.) There are *computers* in every corner. That takes less time and spreads everywhere. Kumaris are also very good. Very good *plans* have been made. BapDada is pleased. You have made all types of plans. *Health* is included, *computers* are included and the *courses* are also included.

### **Speaking to the senior brothers from abroad:**

Very good. The Pandava Army is no less. Shaktis are Shaktis and Pandavas are equal to God. The Father of the Pandavas is always with the Pandavas. Look, each one has his own speciality. BapDada is seeing the speciality of each one and each one is playing his *part* with his speciality very well. It is like that, is it not? *Uncle* (Guyana) is playing his *part* well. Robin (Australia) is playing his part. Govindbhai (London) and Nizarbhai (Nairobi) are playing their parts. You have all played a good *part*. Very good Pandavas and also Shaktis have emerged. BapDada is very pleased that a very good *group* of *double foreigners* has been prepared for service. All of you have enthusiasm for service. You have enthusiasm, do you not? *Uncle* is the *foundation*. They are very good. May you always remain immortal! May you be immortal in remembrance and service! Achcha. As from today, stop asking *questions*. Are you conquerors of Maya or will you still ask *questions*? You have become conquerors of Maya, have you not? Now, no one should ask anyone else: Have you become a conqueror of Maya? It isn't that you are this, but you are flying very high in the intoxication of being a conqueror of Maya. You are those with a flying stage. If anyone asks you, just say: You are angels with a happy heart. Don't even mention the name of Maya. Finish it even with its name because, you definitely have to practise being a conqueror of Maya for some time. Those who remain a conqueror of Maya for a long time receive their fortune of the kingdom for a long time. This is why you are always conquerors of Maya. You are those who have conquered Maya. BapDada's vision is on you. The gathering has to go beyond through His vision. Achcha.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, be cautious and pay full attention to the study. Don't think that you have a *direct connection* with Shiv Baba. Even to say this is body consciousness.

**Question:** How is Bharat the imperishable pilgrimage place?

**Answer:** Because Bharat is the *birthplace* of the Father, it is the imperishable land. In the golden and silver ages, the living deities rule in the imperishable land. At that time, Bharat is called Shivalaya. Then, on the path of devotion, they make non-living images and worship them. They even make many Shivalayas (Shiva Temples) and so it is a pilgrimage place at that time too and this is why Bharat can be called the imperishable pilgrimage place.

**Song:** Oh traveller of the night, do not become weary...

Om shanti. Oh travellers of the night, who is cautioning you not to become weary? Shiv Baba is saying this. Some children are such that they think that Shiv Baba is their everything because they have a *connection* with Him alone. However, He also only speaks through the mouth of Brahma, does He not? Some think that Shiv Baba is inspiring them *directly*. However, it is *wrong* to think that. Shiv Baba would surely give teachings through Brahma. He is explaining to you: Children, don't become weary! Although you have a *connection* with Shiv Baba, Shiv Baba says: Manmanabhav! Brahma also says: Manmanabhav! Even the Brahma Kumars and Kumaris say: Manmanabhav! However, in order to give a caution a mouth is needed. Some children think that their *connection* is with that One. However, He would give *directions* through Brahma, would He not? If you continue to receive *directions* etc. *directly* from Him, then what is the need for Him to come here? There are some children who have such thoughts as: Since Shiv Baba can speak through the mouth of Brahma, He can also speak through my mouth. However, you cannot have a *connection* with Him without Brahma. Some sulk with Brahma and the Brahma Kumars and Kumaris and then begin to say such things. We have to have yoga with Shiv Baba alone. In order to give us children teachings and to caution us the Father has to say something. The Father says: You don't come to *class* on *time*. Who said this? Both Shiv Baba and Brahma Dada said it. The body of both is one. So they say: Be cautious and pay full *attention* to the study. The highest-on-high Father is teaching you. First of all you should praise Shiv Baba. His praise is very important. His praise is infinite. There are very good words of His praise but children sometimes forget it. You should churn the ocean of knowledge and write His full praise. Who would be called the *new man*? In fact, the *heavenly new man* is Krishna. However, the top-knot of the Brahmins of this time is remembered. Children are created and so they are given teachings. If Lakshmi and Narayan are called the *new men*, then there is no need to give them teachings. So who is the *new man*? These matters have to be understood and explained. That Father is the Almighty Authority, the *World Almighty*. You forget to write the words "*World Almighty*" in the Father's praise. Bharat is also praised as being the imperishable pilgrimage place. How is this, since pilgrimages take place on the path of devotion? How can Bharat be called the imperishable pilgrimage place? How is it the imperishable pilgrimage place? Can we call it a pilgrimage place in the golden age? If we say that it is the imperishable pilgrimage place, how is it that? It should *clearly* be explained that yes, it is a pilgrimage place in the golden and silver ages and also in the copper and iron ages. Since you call it imperishable, you have to prove its existence in all four ages. Pilgrimages etc. begin to take place in the copper age. Then, how can we write that Bharat is the imperishable pilgrimage place? Even in the golden and silver ages it is a pilgrimage place because the living deities reside there. Here, there are non-living pilgrimages and when it is Shivalaya it is the true, living pilgrimage place. Only the Father sits and explains all of these things here. Bharat is the imperishable land. All the rest is destroyed. No human beings know these things. The Purifier Father comes here. Those whom He makes into pure deities then go and reside in that Shivalaya. Here, people have to go to Badrinath and Amarnath etc. There, Bharat itself is the pilgrimage place. It isn't that Shiv Baba exists there. Shiv Baba is here now. All His praise is of this time. This is Shiv Baba's *birthplace*, so it is also the *birthplace* of Brahma. It cannot be called the *birthplace* of Shankar. There is no need for him to come here. He has become the instrument for destruction. Vishnu comes when he rules the kingdom through his dual-form and sustains it. They have shown a couple as the dual-form of Vishnu. This (Vishnu) is its image. He exists in the golden age. So we have to sing praise of the one Father. He is also



our *Saviour*. Those people call the religious founders their *Saviours*. They call Christ and Buddha etc. their *Saviours*. They believe that they come to establish *peace*. However, they don't bring any *peace*. They don't liberate anyone from sorrow. They have to establish their own religion. Those of their own religion begin to follow them down. The word "*Saviour*" is very good. This word should also be used. When these pictures are shown abroad, they will be printed in all languages. Those people sing so much praise of the Pope etc. They sing so much praise of a *president* etc. when he dies. The bigger the person is the more praise there is of him. However, at this time, all have become the same. They say that God is omnipresent. By saying that they themselves are the Father all souls insult the Father. Worldly children wouldn't say that they are the father. Yes, when they create their own creation, they become a father. That is possible. Here, the Father of all of us souls is the One. We cannot become His Father. He cannot be called the Child. Yes, it is a game of knowledge when we say that we make Shiv Baba our Child, the Heir. Scarcely a few people who could understand these things will understand them. They make Shiva their Child and surrender themselves to Him. Children surrender themselves to the Father. An *exchange* takes place. There is so much importance given to an inheritance. The Father says: Whatever you have, including your body, make Me the Heir of it all. However, it is difficult for your body consciousness to break. Only when you have the faith that you are a soul and you remember the Father can your body consciousness break. It requires a lot of effort for you to become soul conscious. We souls are imperishable. We began to consider ourselves to be bodies. It now requires effort for us to begin to consider ourselves to be souls once again. The biggest of all illnesses is body consciousness. The sins of those who don't consider themselves to be a soul and who do not remember the Father are not cut away. The Father explains: If you study well, you will become a lord. You should follow *shrimat*. Otherwise, it will be impossible for you to climb the heart of Shri Shri. Only when you climb His heart can you then sit on the throne. You have to become very merciful. People are very unhappy. They are very wealthy to look at. Look how much regard the Pope receives! The Father says: I am so egoless. Those people would not tell you not to spend so much money on their welcome. Wherever Baba goes, he writes to them in advance: You mustn't have any type of splendour. Not everyone must come to the station because I am incognito. There is no need even to do that. No one knows who this One is. They know everyone else. They don't know Shiv Baba at all. So it is good to remain incognito. The more egoless you remain, the better it is. Your *knowledge* is to remain silent. You have to sit and sing the praise of the Father. From that, people would understand that the Father is the Purifier and the Almighty Authority. Only from the Father do you receive an inheritance. No one except the children can say this. You would say that you are receiving the inheritance of the new world from Shiv Baba. There are the pictures. We are also becoming like those deities. Shiv Baba is giving us our inheritance through Brahma and this is why we praise Shiv Baba. Our *aim* and *objective* is so *clear*. He is the One who gives. He teaches us through Brahma. You have to explain using the pictures. So many images of Shiva have been created. The Father comes and makes you pure from impure and takes everyone into liberation and liberation-in-life. This is very *clear* in the pictures. This is why Baba is emphasizing that you should give them to everyone so that they can take them and study them. When they take things from here, they use them to *decorate* their places there. This is something very good. Curtain material is very useful. These pictures continue to have *corrections* made to them. The word *Saviour* is also necessary. No one else is the *Saviour* or the Purifier. Although pure souls come down, they don't make anyone pure. The souls of their religion have to come down and play their *part*. These are *points* which only the *sensible* children would imbibe. When you don't follow *shrimat* fully, you are unable to study and then you *fail*. One's *manners* are also noted at *school*. What is this one's behaviour like? All vices come due to body consciousness. Then, no *dharna* is able to take place. The Father only loves obedient children. You have to make a lot of effort. Whenever you explain to anyone, first of all tell them the Father's praise and how you receive an inheritance from the Father. You have to write the Father's full praise. You cannot change the pictures, but you have to write the full teachings. The Father's praise is separate. Krishna received his inheritance from the Father and so his praise is separate. Because of not knowing the Father, they don't understand that Bharat is the greatest pilgrimage place. You have to prove and tell them that Bharat is the imperishable

pilgrimage place. When you children sit and explain these things, people will be amazed when they hear them. Bharat was like a diamond, so who made it like a shell? A lot of explanation and churning of the ocean of knowledge is required. Baba instantly tells you: This *correction* should be made in this. Children don't show it to Baba, but Baba wants those *corrections* made. There was an *engineer* who couldn't understand why a machine was spoiled and then his *assistant engineer* sat and showed him that by doing something, the machine would be all right then the machine truly did begin to work, and that engineer became very pleased. He said that that person should be given a prize. So his salary was increased. The Father also says: You *correct* this and I will say that it is a wonder, just as Jagdish is Sanjay and sometimes, when he brings out good *points*, Baba is pleased. Children should have the interest to serve. Those exhibitions and melas all continue to take place. Wherever there is anyone's *exhibition*, he should also put up this exhibition. Here, the forehead of the intellect should open up completely. You should give everyone happiness. Those who study at *school* are numberwise. If they don't study, their *manners* remain bad. Achcha.

To the sweetest, beloved, long-lost and now-found, children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. You mustn't sulk with anyone and thereby stop studying. Renounce body consciousness and have mercy for yourself. Become egoless, the same as the Father.
2. Imbibe good *manners*. Give everyone happiness. Remain obedient.

**Blessing:** May you be a *master* almighty authority and with the authority of self-sovereignty attain the authority of ruling the world.

Those who have the authority of self-sovereignty at this time, that is, those who are conquerors of the physical organs are the ones who attain the authority of the kingdom of the world. Only those who are masters of the self become the ones who have a right to the kingdom of the world. So *check* that you, the soul, are the master of your three powers, the mind, intellect and sanskars. Are you working under your mind or is your mind working under you? Your sanskars don't sometimes pull you towards themselves, do they? The stage of a master of the self is always that of a *master* almighty authority who has no power lacking.

**Slogan:** When you have the key of "My Baba", the key to all treasures, no other attraction can attract you.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, everything, including your body, is going to be destroyed. Therefore, you don't need to listen to the news of the old world. Just remember the Father and your inheritance.

**Question:** What is remembered of shrimat? What are the signs of those who follow shrimat?

**Answer:** It is remembered of shrimat: Whatever you feed me, whatever you give me to wear, wherever you make me sit, I will just do that. Children who follow shrimat follow every one of the Father's orders. They always perform elevated actions. They never *mix* the dictates of their own mind with shrimat. They understand what is *right* and what is *wrong*.

**Song:** Oh Dweller of the forest, Your name is the support of my life...

Om shanti. Whose song is this? The children's. There are some songs in which the Father explains to the children, but in this song, the children say: Baba, we now understand. The world doesn't know how false this world is and how false the bondages are. Here, everyone is unhappy and this is why they remember God. There is no question of meeting God in the golden age. Here, there is sorrow and this is why souls remember God. However, according to the *drama*, you only find the Father when He Himself comes. All the effort that everyone makes is wasted because they believe God to be omnipresent. They show wrong paths to finding God. If they were to say that they don't know God or the beginning, middle and end of His creation, that would be telling the truth. Earlier, rishis and munis etc. used to tell the truth. At that time, they were rajoguni. At that time, you wouldn't have said that the world was false. Hell, the end of the iron age, is said to be the false world. At the confluence age, you would say: This is hell and this is heaven. You wouldn't call the copper age hell. At that time, you still have a rajopradhan intellect. It is now tamopradhan. So you would write "*heaven and hell*" at the confluence age. Today it is *hell*, and tomorrow it will be *heaven*. The Father comes and explains this. The world doesn't know that this time is the end of the iron age. Everyone settles their karmic accounts and becomes rajopradhan at the end. Then they have to go through the stages of sato, rajo and tamo. Even those who have a *part* of just one or two births go through the stages of sato, rajo and tamo. They only have a small *part*. Great understanding is required for this. People in the world have many opinions. Not everyone can have the same opinion. Each one has his own religion and his own opinion. The *occupation* of the Father is separate from that of every soul. The religion of each one is different, and so different explanations are needed for each one. The name, form, land and time period of each one is separate. You can see that So-and-so belongs to such-and-such a religion. Everyone says that they belong to the Hindu religion, but there are many varieties in that too. Some are Arya Samajis, some are sannyasis and some are Brahm Samajis. They consider all the sannyasis etc. to belong to the Hindu religion. Even if we write that we belong to the Brahmin religion or the deity religion, they still put us in the column of the Hindu religion because they don't have any other *sections*. When you have each one fill in an individual *form*, you can tell about their background. Those of other religions would not believe in these things. Then, it would be difficult to explain to them all at the same time. They would think that we are simply praising our own religion. There is duality here. The children who explain are also numberwise. Not everyone is the same and this is why they invite the maharathis to come. Baba has explained: Remember Me and follow My shrimat. There is no question of inspiration in this. If everything were to happen through inspiration, there would be no need for the Father to come. Shiv Baba is here. So, what is the need for Him to give inspiration? Here, you have to follow the Father's directions. There is no question of inspiration. Some trance-messengers bring a message but there are sometimes also a lot of things *mixed* in that. Not all trance-messengers are the same. There is a lot of *interference* of Maya. Everything has to be *verified* by another trance-messenger. Some say that Baba and Mama come in her, and then she goes and opens another centre of her own. There is the influence of Maya. These matters have to be understood. You children have to become very *sensible*. Only *sensible* children will be able to understand these things. Those who don't follow shrimat will not be able to understand these things. It is remembered of shrimat: Whatever You feed me, whatever You give me to wear, wherever You make me sit, I will do that. Some follow the Father's directions and some are influenced by the directions of others. If they don't receive something, if they don't like something, they quickly get upset. Not all the

children can be worthy to the same extent. There are people with so many different opinions in the world. There are many sinful souls like Ajamil and those without virtues. You also have to explain that to call God omnipresent is *wrong*. It is the five vices that are omnipresent. This is why the Father says: This is the devilish world. The five vices don't exist in the golden age. They say: It is written in the scriptures like this. However, all the scriptures are written by human beings. So, are human beings or are the scriptures elevated? Surely, the One who speaks them is elevated. It was human beings who wrote them. Vyas wrote it, but he too was a human being. The incorporeal Father sits here and explains: A scripture is created later of what the religious founder came and said. For example, the Granth was created later of what Guru Nanak spoke about. Therefore, the name of the person who speaks those things is glorified. Guru Nanak also praised the One. The Father of all is that One. The Father says: Go and establish a religion. The unlimited Father says: There is no one to send Me. Shiv Baba Himself sits here and explains: They are those who bring a *message*, but there is no one to send Me here. I would not be called a *messenger*. I come to give peace and happiness to the children. No one told Me to come. I Myself am the Master. There are also those who believe in the Master, but you should ask them if they understand the meaning of the word "Master". He is the Master and we are His children, and so we should surely receive an inheritance. Children say: Our Baba. So, you are masters of the Father's wealth. Only the children would say "My Baba!" If you say "My Baba" then Baba's wealth is also your wealth. What do we say now? "Our Shiv Baba!" The Father would also say: These are My children. Children receive an inheritance from the Father. The Father has *property*. The unlimited Father is the Creator of heaven. From whom do the people of Bharat receive their *property*? From Shiv Baba. They celebrate Shiv Jayanti. After Shiv Jayanti, there is Krishna Jayanti and then Rama Jayanti. That's all. No one remembers the Jayanti of Mama or Baba or of Jagadamba. There is Shiv Jayanti, then the Jayanti of Radhe and Krishna and then of Rama and Sita. When Shiv Baba comes, the shudra kingdom can be destroyed. No one understands these secrets. The Father sits here and explains. He definitely does come. Why do you call out to the Father? To come and establish the land of Shri Krishna. You know that Shiv Jayanti definitely does take place. Shiv Baba is giving you *knowledge*. The original eternal deity religion is being established. Shiv Jayanti is the greatest Jayanti of all. Then there are Brahma, Vishnu and Shankar. Now, Prajapita Brahma is in the human world. Then, Lakshmi and Narayan are the main ones of the creation. So Shiva is the Mother and Father, and then Brahma and Jagadamba are also the mother and father. These matters have to be understood and imbibed. You first have to explain: The Father, the Supreme Father, the Supreme Soul, comes to make impure ones pure. If He is beyond name and form, how could there be His jayanti? *God* is called the *Father*. Everyone believes in the *Father*. The souls and the Supreme Soul are incorporeal. Souls receive a corporeal body. These matters have to be understood. For those who haven't studied any scriptures etc. this is even easier. The Father of souls, the Supreme Father, the Supreme Soul, is the One who establishes heaven. There is the kingdom in heaven and so He definitely has to come at the confluence age. He cannot come in the golden age. Only at the confluence age do you receive the reward of an inheritance for 21 births. This confluence age is of Brahmins. Brahmins are the top-knot, and then there is the age of the deities. Each age is 1250 years. Three religions are established at this time: Brahmins, deities and warriors because there are no other religions for half the cycle. Those of the sun and moon dynasties are worthy of worship and then they become worshippers. There are many of those types of brahmin. You are now performing good actions and so you will receive the reward of that in the golden age. The Father teaches you how to perform good actions. You know that whatever actions you perform according to shrimat, and if you make others the same as yourselves, so you will accordingly receive the reward. The whole kingdom is being established now. There is to be the kingdom of the original eternal deity religion. This is the rule of the people by the people. It is the rule by a group of people. There are many different groups. Otherwise, there are just the five representatives of the committees. Here, there are so many communities. They are here today and gone tomorrow. Today someone is a *Minister* and tomorrow he would be thrown out of that position. They make an *agreement* and then *cancel* it. That is a temporary kingdom. They don't take long to dethrone anyone. The world is so large. You get to hear of something or other from the newspapers. No one can

read so many newspapers. You don't need the news of this world. You know that everything of this world, including your body, is to be destroyed. Baba says: Simply remember Me and you will come to Me. After you die, you will have visions of everything. Sometimes, after leaving his body a soul wanders around. He can settle his karmic accounts at that time too. He has visions of everything. The soul has visions internally. He suffers for his actions and repents a great deal: I did that unnecessarily. There is repentance. Some are *jailbirds*, and they say: At least we will receive food in *jail*. It means their purpose is just to eat; they are not concerned about their honour. You don't have any difficulty. You belong to the Father and so you have to follow His shrimat. It isn't that He would cause sorrow to some. He is the Bestower of Happiness. Obedient children would say: Baba, whatever *directions* You give. I sit only with You... This is remembered of Shiv Baba. Bhagirath, (the Lucky Chariot) and the bull are well-known. It is written that the urn of knowledge was placed on the mothers. So they have then shown cows. They have made up so many stories. No one in this world can be *ever-healthy*. There are so many types of disease. There are no diseases or untimely death there. They have visions at the right time. The older ones are then happy. When they become old, they shed their body in happiness. They have a vision that they will then go and become a young child. Now, even you younger ones have the happiness that you will shed your body and go and become a *prince*. Whether you are a young child or a mature person, all of you have to die. So, all of you should have the intoxication that you will go and become *princes*. You will definitely become that when you do *service*. You should have the happiness that you will now shed your old body and go to Baba and Baba will then send you to heaven. You should do *service*. You children heard the song. Krishna wasn't the one with a flute. Many people have flutes. They play the flute very well. There is no question of a flute in this. You say that only the one Father gives shrimat. Shri Krishna did not have this *knowledge*. He didn't have this easy yoga or knowledge in him. He didn't teach Raja Yoga. He studied Raja Yoga from the Father. This is such a great thing. Until someone becomes a child, he wouldn't be able to understand, and here it is a question of following shrimat. You cannot claim a high status by following your own dictates. Those who know the Father would give the Father's introduction to others. You have to give the introduction of the Father and His creation. If you don't give others the Father's introduction, it means you don't know Him. If you have that intoxication, you then have to make others intoxicated. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Always perform elevated actions according to shrimat. Don't be influenced by the directions of others. Be obedient and follow every order. If you are unable to understand something, definitely have it *verified*.
2. Always stay in the intoxication and happiness that you will shed your old body and then go and become a *prince*. Maintain this intoxication and do God's service.

**Blessing:** May you be a carefree emperor and perform every deed as an instrument with the awareness that the One who is making everyone act is doing it through you.

The One making everyone move is making me move, the One inspiring everyone to act is making me act. Continue to perform every action as an instrument with this awareness and you will remain a carefree emperor. If you have the awareness "I am doing this" you cannot remain carefree. However, the awareness "I have been made an instrument by the Father" gives you the experience of a carefree life. There is no worry of even what will happen tomorrow. Such souls have the faith that whatever is happening is good and that whatever is to happen will be even better because the One inspiring them is the best of all.

**Slogan:** With your *vibrations* of peace and happiness, give everyone the experience of happiness and comfort, for only then would you be called a true server.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, you should have great interest in doing the *service* of changing human beings into deities. However, for this *service*, you yourself need to have deep dharna.

**Question:** How does the soul become dirty? Which dirt is the soul covered with?

**Answer:** The soul becomes dirty with the remembrance of friends and relatives. The *number* one rubbish is body consciousness, and then the rubbish of greed and attachment begins. Souls become covered with the dirt of the vices. Then they forget to have remembrance of the Father and cannot do *service*.

**Song:** My heart desires to call out to You...

Om shanti. This song is very good. Children *guarantee*: After listening to You I want to share this knowledge with others. Children do have remembrance and that is also essential. Some would have remembrance and would also have met Baba. It is said that a handful out of multimillions come and claim this inheritance. Your intellect has now become very broad and unlimited. Definitely, the Father would also have come 5000 years ago to teach you Raja Yoga. First of all you have to explain who spoke this *knowledge* because that is the biggest mistake. The Father has explained that the Gita, the jewel, the mother of all the scriptures, is the scripture of Bharat. It is just that people have forgotten who spoke the Gita, the jewel, the mother of all scriptures, and which religion was established through that. However, they definitely sing: Oh God, come! God definitely does come to create the new pure world. He is the *Father* of the world, is He not? Devotees sing: When You come, we can receive happiness and peace. Happiness and peace are two things. In the golden age, there is definitely also peace there, but all the rest of the souls are in the land of peace. This introduction has to be given. In the new world, there is New Bharat, the kingdom of Rama. There is happiness in that world, and this is why there is praise of the kingdom of Rama. If that is called the kingdom of Rama, this has to be called the kingdom of Ravan because there is sorrow here. There is happiness there. The Father comes and gives happiness. Everyone else receives peace in the land of peace. The Father is the Bestower of peace and happiness. Here, there is peacelessness and sorrow. So, this knowledge should trickle into your intellect. A very good stage is needed for that. Even little children are taught this, but they cannot explain the meaning. This has to be imbibed very deeply so that if anyone asks you any questions, you can explain to them. A very good stage is needed. Otherwise, due to body consciousness or anger or attachment you sometimes fall. Some even write: Baba, today, I fell due to anger. Today, I fell due to greed. When your stage becomes strong, there is no question of falling. There will be a lot of interest in doing the *service* of changing human beings into deities. The song is very good: Baba, when You come, we will become very happy. The Father definitely has to come, otherwise, who would make the impure world pure? Krishna is a bodily being. You cannot mention his name or the names of Brahma, Vishnu or Shankar for this. People sing: Oh Purifier, come! So you should ask them: Of whom did you say this? Who is the Purifier and when will He come? That One is the Purifier, and since you call Him, this world must surely be impure. The golden age is called the pure world. Who would make the impure world pure? It is mentioned in the Gita that truly God Himself taught Raja Yoga and enabled you to gain victory over these vices. Lust is the greatest enemy. You have to ask them: Who said that He will make us into the kings of kings and that lust is the greatest enemy? Who said that He is omnipresent? In which scripture is this written? Of whom is it said that He is the Purifier? Is the Ganges the Purifier or is it someone else? Even Gandhiji used to say: Oh Purifier, come! The Ganges has always existed. It is not new. The Ganges would be called imperishable; it is just that the elements become tamoguni and so they cause mischief. They make it overflow and bring floods. They then change their direction of flow. In the golden age, everything works *regularly*. There cannot be too little or too much rainfall. There is no question of sorrow there. So, it should remain in your intellect that the Purifier is our Baba alone. When people remember the Purifier, they say: "Oh God," "Oh Baba"! Who said this? Souls said it. You know that the Purifier, Shiv Baba has come. You definitely have to insert the word "Incorporeal". Otherwise, they believe the corporeal one to be this. Souls have become impure and so you cannot say that all are God. To say "I am Brahma" or "I am Shiva" is the same thing. However, the Master of creation is only the one Creator. People give various very long and complicated meanings, ours is of just a *second*. You receive the Father's inheritance in just a *second*. The Father's inheritance is the kingdom of heaven. That is called

liberation-in-life. This is bondage-in-life. You have to explain: Truly when You come, You will come to give us the inheritance of heaven, liberation and liberation-in-life. This is why it is written that the Bestower of Liberation and Liberation-in-life is the One. This also has to be explained. In the golden age, there is just the one original eternal deity religion. There is no name or trace of sorrow there. That is the land of happiness. It is the sun-dynasty kingdom there. Then, in the silver age, it is the moon-dynasty kingdom. Then, in the copper age, those of Islam and the Buddhists come. The whole *part* is fixed. Such a big *part* is fixed in a tiny point-like soul and the Supreme Soul. You also have to write in the picture of Shiva: I am not as big as a jyotirlingam (oval-shaped light). I am like a *star*. Souls too are *stars*. It is remembered: A wonderful star sparkles in the centre of the forehead. So that is a soul. I am the Supreme Father, the Supreme Soul. However, I am the *Supreme*, the Purifier. My virtues are distinct. Therefore, all the virtues also have to be written. On one side, write the praise of Shiva and on the other side, write the praise of Shri Krishna. They are *opposite* things: you have to write this very clearly so that people can read it and understand very clearly. Heaven and hell, happiness and sorrow; whether you call it the day and night of Krishna or the day and night of Brahma it is the same thing. You know how happiness and sorrow continue. The sun dynasty has 16 celestial degrees and the moon dynasty has 14 degrees. They are completely satopradhan and the others are sato. Those of the sun dynasty then become part of the moon dynasty. When those of the sun dynasty come into the silver age, they definitely take birth in the moon-dynasty clan although they claim a royal status. These things should be made to sit in your intellect very well. To the extent that you stay in remembrance and become soul conscious, accordingly, you will be able to imbibe. You will also do *service* very well. You would very clearly tell others: I sit like this, I imbibe like this, I explain in this way and I churn the ocean of knowledge in this way in order to explain to others. Your churning would continue all the time. It is a different matter for those who don't have knowledge; they won't imbibe anything. If they imbibe knowledge, they have to do *service*. *Service* is now continuing to increase a great deal. Day by day, your praise will increase. Then so many people will come to your exhibitions. So many pictures will have to be made. A very big marquee will have to be put up. In fact, solitude is needed to explain these things. Our main pictures are those of the tree, the cycle and this picture of Lakshmi and Narayan. People won't be able to understand as clearly from the picture of Radhe and Krishna, who they are. At this time, you know that the Father is now making you pure like them. Not everyone will become complete to the same extent. The soul will become pure, but not everyone will imbibe knowledge. If someone doesn't imbibe knowledge, it is understood that he will claim a low status. Your intellect has now become so sharp. It is numberwise in every *class*. Some are clever and some are dull; this too is numberwise. If a good person is given someone who is *third grade* to explain knowledge to him, he would think that there is nothing here. This is why effort is made to find someone good at explaining to a good person. Not everyone will *pass* to the same extent. Baba has a *limit*. The *result* of this study is announced every cycle. There are eight main ones who *pass*, then 100, and then 16,000 and then the subjects. In that too, there are the wealthy, the poor; there are all types. It is understood what type of effort each one is making at this time and what status he is worthy to receive. A *teacher* would be aware of this. *Teachers* too are numberwise. Some *teachers* are good and everyone is pleased that they teach well and also give a lot of love. It would only be a good *teacher* who would make a small *centre* into a big centre. You have to do so much with the intellect. You have to become extremely sweet on the path of knowledge. Only when you have full yoga with the sweet Father will you become *sweet* and you will then also be able to imbibe. Many don't have yoga with such a sweet Baba. They don't even understand that, whilst living at home with their family, they have to have full yoga with the Father. Storms of Maya will definitely come. Some would remember their old friends and relatives and others would remember something else. The remembrance of friends and relatives makes the soul dirty. When there is rubbish in a soul, he becomes afraid. You mustn't be afraid here. Maya will do this. The rubbish will definitely fall on us. Rubbish is thrown in a fire at Holi. If we stay in remembrance of Baba the rubbish doesn't remain. If you forget the Father, the *number* one rubbish of body consciousness will fall on you. Then greed, attachment etc. will all come. You have to make effort for yourself and earn an income and then also make effort to make others the same as yourself. Very good *service* takes place at the *centres*. When they come

here, they say that they will make arrangements to open *centres*. However, as soon as they leave here, that finishes. Baba Himself tells them that they will forget all these things. Here, you have to stay in the bhatti until you become worthy of explaining to others. The *connection* with Shiv Baba is the sweetest. It can be understood what type of *service* you are doing. You definitely receive the reward of physical *service*. Many do a lot of hard work. However, there are the *subjects*. There are subjects in that study and also in this spiritual study. The *number* one *subject* is remembrance and then there is the study. All the rest is incognito. All of the *drama* has to be understood. No one knows that each age is 1250 years. For how long does the golden age continue? OK, which religion existed there? Who should have the maximum number of births here? Buddhists and those of Islam etc. will not take as many births. These things are not in the intellect of anyone. You should ask those who study the scriptures: What is it that you refer to as the Versions of God? The Gita is the jewel, the mother of all scriptures. In Bharat, there was first the deity religion. Which is their scripture? Who spoke the Gita? They cannot be the versions of God Krishna. It is the task of God alone to carry out establishment and destruction. Krishna would not be called God. When did he come? In what form is he now? You definitely have to write the praise of Krishna *opposite* the praise of Shiv Baba. Shiva is the God of the Gita. Shri Krishna received his status through that. The 84 births of Shri Krishna are also shown. At the end, you also have to show the picture of *adopted* Brahma. It is as though we have the rosary of 84 births in our intellect. You also definitely have to show the 84 births of Lakshmi and Narayan. You have to churn the ocean of knowledge at night and think about these things further. Liberation-in-life is received in a *second*. What should we write for that? Liberation-in-life means to go to heaven. However, it is only when the Father, the Creator of heaven, comes that you become His children, for only then can you become the masters of heaven. The golden age is the world of pure and charitable souls. This iron age is the world of sinful souls. That is the viceless world. There is no kingdom of Maya, Ravan, there. Although we won't have any of this knowledge there, we will still have the thoughts: I am a soul and this body has now become old and so I now have to shed it. Here, no one has knowledge of even the soul. You receive the inheritance of liberation-in-life from the Father. So you should also remember Him. The Father gives the order: Manmanabhav! Who said: Manmanabhav in the Gita? Who can say: Remember Me and remember the land of Vishnu? Krishna cannot be called the Purifier. No one knows the secrets of 84 births. So, you should explain this to everyone. Understand these things and bring benefit to yourself and others and you will receive a lot of regard. Be fearless and continue to go here and there. You are very incognito. You can change your *dress* and go and do *service*. You should always have the pictures with you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Have full yoga with the sweet Father and become extremely sweet and soul conscious. Churn the ocean of knowledge and firstly imbibe it and then explain to others.
2. Make your stage strong. Be fearless. Have an interest in doing the *service* of changing human beings into deities.

**Blessing:** May you be *double-light* and experience the flying stage by transforming “mine” into “Yours”. The perishable body and wealth and the old mind are not mine; I have given them to the Father. The first thought you had was: Everything is Yours. The Father doesn't benefit through that. You do, because, when you say “mine” you become trapped whereas when you say “Yours” you become detached (free). By saying “mine” you become those with a burden whereas by saying “Yours” you become *double-light* and a *trustee*. You cannot reach a high stage until you become light. Only those who remain light experience bliss through their flying stage. There is pleasure in remaining light.

**Slogan:** A powerful soul is one who cannot be influenced by a person or the elements.

\*\*\* O M S H A N T I \*\*\*



**Essence:** Sweet children, your *safety* lies in becoming soul conscious. Become busy in doing spiritual *service*, according to shrimat, and the enemy in the form of body consciousness will not attack you.

**Question:** What indicates having a burden of sins on your head? What are the methods of making that burden light?

**Answer:** Whilst there is the burden of sinful actions, you cannot imbibe knowledge. Such actions have been performed that they repeatedly create obstacles. They don't allow you to make progress. In order to lighten that burden, become the conquerors of sleep. Stay awake at night and remember Baba and your burden will become light.

**Song:** Mother oh Mother, you are the bestower of fortune for the world...

Om shanti. This is the praise of Jagadamba because this is the new creation. There cannot be a totally new creation. The old one becomes new. You have to go from the land of death to the land of immortality. This is a question of life and death: You either have to die in the land of death and become completely dead or die alive and go to the land of immortality. The Mother of the World means the One who creates the world. It is definite that the Father is the Creator of heaven and that He creates the creation through Brahma. The Father says: I establish the sun and moon dynasty kingdoms. I have to come at the confluence age. He says: I come at the confluence age of the cycle. I come at every confluence age of the cycles. This is a very *clear* explanation. It is just that people have made a mistake and changed the name. When people relate the notion of omnipresence, you should ask them: Who said this? When did He say it? Where is this written? Achcha, who is the God of the Gita who says this? Shri Krishna is a bodily being. He cannot be omnipresent. If Shri Krishna's name is changed, everything falls on the Father. The Father has to give you an inheritance. He says: I teach you Raja Yoga to give you the sun and moon dynasty inheritance. Otherwise, who gave him an inheritance for 21 births? It is also written that Brahmins were created through the mouth of Brahma. He sits and speaks the *knowledge* of the beginning, middle and end of the world to Brahmins. Therefore, surely the One who gives this *knowledge* would also have these pictures made to explain the knowledge. In fact, there is no question of studying them. However, these pictures have been made so that it can be easy to explain. A lot can be achieved with these. So there is praise of Jagadamba. It is also said: Shiv Shaktis. From whom do you receive power? From the *World Almighty* Father. You also have to write the words "*World Almighty Authority*" in His praise. *Authority* means He has all the *knowledge* of all the scriptures etc. He knows everything. He has the *authority* to explain it. They show the scriptures in the hands of Brahma and they also say: The secrets of the Vedas and scriptures are spoken by the lotus-mouth of Brahma. So He is the *Authority*, is He not? He explains to you children the secrets of all the Vedas and scriptures. The world doesn't know what the religious scriptures are. It is said that there are four religions. In those there is also one main religion. That is the *foundation*. The example of the banyan *tree* is given. Its *foundation* has decayed, but its branches and twigs exist. That is just an example. There are many trees in the world. There will be trees in the golden age too. Yes, there won't be jungles there, but there will be gardens. There will be forests for useful things too. Wood etc. will be needed. Many animals and birds live in the forests. However, everything there would be very good and fruitful. Birds and animals will also be the beauty there. There won't be anything there that would make things dirty. There has to be the *beauty* of birds and animals. The world itself is satopradhan and so everything is also satopradhan. What else would you expect in Paradise? The first and foremost thing is that you have to claim your inheritance from the Father. The pictures continue to be made and you have to write on them: Establishment through Brahma, sustenance through Vishnu... People don't understand these words and this is why there is the dual-form of Vishnu, Lakshmi and Narayan, who sustains everything there. They understand this. Only a handful out of multimillions will understand. Then, it is also written: There are those who are amazed by the knowledge when they listen to it, they relate it to others, and then they claim their status numberwise according to the effort they make. These things are written somewhere or other. The words "God speaks" are also right. If the *biography* of God is ruined, then all the scriptures become false. It is seen that day by day the Father continues to give you very good *points*. First of all, you have to make them have the faith that God is the Ocean of Knowledge, the Seed of the human world tree. What

*knowledge* would the living Seed have? It would surely be of the tree. The Father comes and explains the *knowledge* through Brahma. The name, Brahma Kumars and Kumaris, is good. There are many kumars and kumaris of Prajapita Brahma. There is no question of blind faith in this. This is the creation. Everyone says: Baba, Mama or You are the Mother and Father. Jagadamba, Saraswati, is the daughter of Brahma. She is a BK in a *practical* way. The new world was also created through Brahma a cycle ago. Therefore, it would surely be created through Brahma now too. Only the Father explains the secrets of the beginning, the middle and the end of the world. This is why He is called *knowledge-full*. The Seed would definitely have *knowledge* of the world cycle. His creation is the living human world. The Father teaches you Raja Yoga. The Supreme Father, the Supreme Soul, sits here and teaches you Brahmins through Brahma; you Brahmins will then become deities. You all enjoy this a great deal at the time of listening to Him but, because of body consciousness, not all of you are able to imbibe it. As soon as you leave here everything finishes. There are many types of body consciousness. A lot of effort is needed in this. The Father says: Become a conqueror of sleep. Renounce body consciousness. Become soul conscious. Stay awake at night and remember the Father because you have a great burden of the sins of many births on your head and it doesn't allow you to imbibe knowledge. You have performed such actions that you don't become soul conscious. You tell a lot of lies. You write a *chart* of big lies and send it to Baba: I stay in remembrance 75% of the time. However, Baba says: That is *impossible*. The one who is ahead of everyone else says: No matter how much I try to stay in remembrance, Maya makes me forget. You should write an honest *chart*. Baba himself tells his own experience and so children should *follow* him. They don't *follow* him and so they don't even send their *chart*. You have been given time to make effort. To imbibe this knowledge is not like going to your aunty's home! You mustn't become tired in this. Some take *time* to understand. If not today, tomorrow they will understand. Baba has already said that those who belong to the deity religion and have been *converted* to other religions will come here. One day, there will also be a *conference* of those from Africa. They will continue to come to the land of Bharat. Previously, they never used to come here. Now, all the eminent people continue to come. The *prince* of Germany etc. never used to go outside. The *king* of Nepal had never seen a railway. He didn't have permission to go outside his own boundary. The Pope himself never went out anywhere, but then he came here. Everyone will come because this Bharat is the biggest pilgrimage place for those of all religions. This is why this will be *advertised* very powerfully. You have to tell this to those of all religions and invite them. Only those of the deity religion who have been *converted* will take this knowledge. Understanding is required for this. If someone understands, he will definitely blow the conch shell. We are Brahmins and we have to relate the Gita alone. It is very easy. The unlimited Father is the Creator of heaven. It is our right to claim our inheritance from Him. Everyone has a right to go to their Parent's home, the land of liberation. They all have a right to liberation and liberation-in-life. Everyone is to receive liberation-in-life. You become free from bondage-in-life and go into peace. Then, when you come down here, you are liberated-in-life. However, not everyone receives liberation-in-life in the golden age. In the golden age, it is the deities who have liberation-in-life. Those who come later experience less happiness and less sorrow. This is the account. Bharat alone which was the highest has become the most poverty-stricken. The Father Himself says: This deity religion is one that gives a lot of happiness. This drama is predestined; all come and play their own *part* at their own time. Only *Heavenly God, the Father*, establishes *heaven*; no one else can do this. They say that, 3000 years before Christ there truly was *heaven*, there was the new world. Christ would not come there. He comes at his own time. He has to *repeat* his *part* again. Only when all of this sits in your intellect will you follow shrimat. Not everyone's intellect is the same. Courage is needed to follow shrimat. Then, "Shiv Baba, whatever You feed me, whatever You give me to wear"...through Brahma and Jagadamba. He would do everything through Brahma, would He not? So the two are *combined*. He carries out His task through Brahma alone. There are not two bodies together. Baba has seen some with combined bodies (twins). The *souls* of the two are separate. Baba enters this one. He is *knowledge-full*. So, through whom would He give the *knowledge*? The image of Krishna is separate. Brahma is needed here. There are so many Brahma Kumars and Kumaris. This is not blind faith. God is teaching *adopted children*. Those who were *adopted* in the previous cycle are the ones who are adopted now. No one will say in the *offices* outside that they are BKs.

This is incognito. You are the children of Shiv Baba anyway. However, creation has to be created for the new world. He makes the old one new. When the soul has alloy mixed in, it becomes old. When gold has alloy mixed with it, it becomes false. When the soul becomes false, even the body becomes false. So how can it become real again? False things are put on a fire to purify them. So such a huge destruction takes place. All of those festivals etc. are of Bharat. No one knows whose they are or since when they have been celebrated. Very few people are able to take *knowledge*. Perhaps they receive a kingdom at the end, but what is the benefit of that? That is very little happiness, is it not? Sorrow begins gradually. This is why you have to make effort very well. So many new children have become very clever. The older ones don't pay as much *attention*. They have a lot of body consciousness. Only those who do *service* are able to climb Baba's heart. It is said: Inside they are one thing and outside something else. Baba gives a lot of love from within to the good children. Some are good externally, but internally, they are bad. Some don't do any *service*; they don't become a stick for the blind. Now, it is a question of life and death. You have to claim a high status in the land of immortality. You can recognise the ones who made effort in the previous cycle and who claimed a high status. All of that is visible. The more soul conscious you become, the more you will be able to live with *safety*. Body consciousness defeats you. The Father says: The more spiritual *service* you are able to do, according to shrimat, the better it is. Baba explains to everyone. It is very easy to explain using pictures. All of you are Brahma Kumars and Kumaris. That Shiv Baba is the Senior Baba. Then He creates a new world. It is sung: It didn't take God long to change human beings into deities. Even those of the Sikh religion praise that God. The words Guru Nanak used are very good. Remember the name of the Lord and you will receive happiness. This is the essence: If you remember the true Lord, you will receive happiness, that is, you will receive an inheritance. They believe in the one Incorporeal One. Death cannot come to the soul. Souls become dirty, but they don't get destroyed. This is why it is called an immortal image. The Father explains: I am the Immortal Image and so souls too are immortal. However, they do come into rebirth. I am always the same. He tells you very clearly: I am the Ocean of Knowledge, Rup and also Basant. You have to understand these things and then explain them. You have to become a stick for the blind. You have to give the donation of life. Then there will never be untimely death. You gain victory over death. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Do spiritual *service* according to shrimat. Become a stick for the blind. Definitely blow the conch shell.
2. In order to become soul conscious, keep a *chart* of remembrance. Specially stay awake at night and stay in remembrance. Don't become tired of remembrance.

**Blessing:** May you be content in the heart and always laugh, sing and fly by making the one Father your world.

It is said: The world changes when your vision changes. Therefore, your world has changed with your spiritual vision. The Father is now the world for you. There is a difference in your world before and your world now. Previously, your intellect was wandering in the world, and now the Father is your world and so the wandering of the intellect has stopped. You have found the Father who gives you unlimited attainment and so what more could you need? Therefore, continue to laugh, sing and fly and remain content. Even if Maya tries to make you cry, don't cry.

**Slogan:** When your heart is clean, your desires will continue to be fulfilled. All attainments will automatically come in front of you.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, there will definitely be obstacles in the *service* of changing human beings into deities. You have to tolerate all difficulties and still remain engaged in this *service*. You have to become merciful.

**Question:** What are the signs of those who are aware of their final birth?

**Answer:** Their intellect is aware that they are neither going to take another birth in this world nor will they have to give birth to others. This is the world of sinful souls and we don't want it to grow any more. It has to be destroyed. We will shed these old clothes and return to our home. The play is now coming to an end.

**Song:** The buds of the new age...

Om shanti. The Father sits here and explains to you children: You children have to ignite each one's light. This is in your intellect. The Father too has the unlimited thought to show all human beings the path to liberation. The Father comes to serve you children and to *liberate* you from sorrow. People don't understand that this is the land of sorrow and that there must also be a place of happiness. They don't know this. In the scriptures, they have made the place of happiness into a place of sorrow. The Father is merciful. People don't even know that they are unhappy because they don't know about happiness and the One who gives that happiness. This too is the destiny of the *drama*. They don't know what is called happiness and what is called sorrow. Of God, they say that He is the One who gives happiness and sorrow. That means they accuse Him. They don't know God, the One who they call the Father. The Father says: I only give happiness to you children. You know that Baba has now come to purify the impure. He says: I will take everyone back to the *sweet home*. That *sweet home* is also pure. No impure souls reside there. No one knows that place. They say: So-and-so went beyond to the land of nirvana, but they don't understand. If Buddha went to the land of nirvana, he must surely have been a resident of that place, and so he went back there. Achcha, he went there, but how can others go there? He didn't take anyone with him. In fact, he didn't go there and this is why everyone remembers the Purifier Father. There are two pure worlds: one is the land of liberation and the other is the land of liberation-in-life. There is the land of Shiva and the land of Vishnu and this is the land of Ravan. The Supreme Father, the Supreme Soul, is also called Rama. When "The kingdom of Rama" is said, your intellect goes towards God. Not everyone would accept a human being as God. So you have to have mercy for them. You have to tolerate difficulties. Baba says: Sweet children, there will be many obstacles in this sacrificial fire in changing human beings into deities. The God of the Gita also had to take insults. This one and you too are insulted. They say: Perhaps this one saw the moon on the fourth night. All of those are tall stories. There is so much dirt in the world. Look at what people eat; they even kill animals. Look at the things they do. The Father comes and liberates you from all of those things. There is so much violence in the world. The Father makes everything so easy for you. The Father says: Simply remember Me and your sins will be absolved. Explain just the one thing to everyone. The Father says: Remember your land of peace and your land of happiness. You are originally the residents of that place. Sannyasis also show you the path to that place. If someone went to the land of nirvana, how could he take others with him? Who would take them there? For instance, if Buddha went to the land of nirvana, his followers, the Buddhists, are sitting here. He should also take them back with him. It is remembered that the spirits (souls) of all the messengers are also here. That is, they are in one body or another, and yet people continue to sing their praise. Achcha, they went, having established a religion. In that case what happened afterwards? People beat their heads so much to go into liberation. They didn't teach you to do chanting, tapasya or to go on pilgrimages etc. The Father says: I come to grant everyone liberation and salvation. I take everyone back with Me. There is liberation-in-life in the golden age. There is just the one religion there. He takes all the souls back home. You continue to see how the seeds are planted. Daughters make effort and continue to sow seeds. Mama, Baba and all the children continue to sow seeds. The Head Gardener teaches you how to sow seeds. He is the Master of the Garden. You sow seeds, the saplings emerge and then storms of Maya affect them. There are many types of storm that affect them. They are obstacles of Maya. When there are storms, you should ask: Baba, what should I do about this? The Father is the One who gives you shrimat. There will be storms. *Number one* is body consciousness. They don't understand: I, the soul, am imperishable and the body is perishable. We have now completed our 84 births.

It is the soul that takes rebirth. It is the work of the soul to shed a body and take another again and again. The Father says: This is now your final birth. You are neither going to take another birth in this world, nor do you have to give birth to anyone. Some ask: In that case how will the world continue? Ah, but we don't want the world to grow any more at this time. That is just increasing of corruption. This system has continued since Ravan came. It is Ravan who makes the world corrupt. Rama makes it elevated. For that too, you have to make so much effort. You repeatedly become body conscious. If you didn't become body conscious, you would consider yourself to be a soul. In the golden age too, they consider themselves to be souls. They know that their body has now become old and that they will renounce it and take a new one. Here, they don't even have knowledge of the soul. They simply consider themselves to be a body. Those who are unhappy want to leave this world. There, there is just happiness. However, they do have knowledge of the soul there. They shed a body and take another and this is why they don't experience sorrow. That is the reward of happiness. Here too, they speak of the soul, and some even say that the soul is the Supreme Soul. They do have knowledge of the existence of the soul, but they don't know that they cannot leave their *part* and go back. You definitely have to shed a body and then take another. Everyone believes in rebirth. Everyone repents for his actions. In the kingdom of Maya, actions are always sinful and so they continue to repent for their actions. There, you won't perform any such action that you would then have to repent for them. You understand that you now have to return home and that destruction has to take place. They are even *trying* out the *bombs*. Out of anger, they would attack with bombs. They are *powerful bombs*. The Yadavas of Europe are remembered. We would call those of all religions the residents of Europe. On the one side is Bharat and they have then mixed all the others. They have a lot of love for their own country. However, destiny is such and so what can they do? Baba is giving you all the strength. You claim the kingdom with the power of yoga. Baba doesn't give you any difficulties. The Father simply says: Remember Me and renounce body consciousness. Some say: I remember Rama or I remember Shri Krishna. They do not consider themselves to be souls at that time. If they understand themselves to be souls, why do they not remember the Father of souls? The Father says: Remember Me, the Supreme Father, the Supreme Soul. Why do you remember human beings? You have to become soul conscious. I am a soul and I am remembering the Father. Baba has ordered you: By remembering Me, your sins will be absolved and the inheritance will also enter your intellect. The Father and the property, that is, liberation and liberation-in-life. People continue to stumble around for this. They continue to hold sacrificial fires, do tapasya and chanting etc. They even go to seek blessings from the Pope. Here, the Father just tells you to renounce body consciousness and have the faith that you are a soul. This play has ended, our 84 births have ended and we now have to return home. How easy Baba has made it to explain to you. Whilst living at home with the family, keep this in your intellect. When a play is about to end, they understand that there is only 15 *minutes* to go and that the *scene* will then end. *Actors* understand that they will shed their costume and return home. Now everyone has to return home. You should talk to yourself about these things. You know for how long you have played your *parts* of happiness and sorrow. The Father now says: Remember Me. Forget all the things that are happening in the world. All of those are going to be destroyed. You now have to return home. Those people believe that the iron age will still continue for another 40 thousand years. That is called extreme darkness. They don't have the Father's introduction. Knowledge means to have the Father's introduction and ignorance means *no* introduction. So, that means that they are in extreme darkness. You are now in extreme light, numberwise, according to the effort you make. The night is about to end and we are to return home. Now, it is the night of Brahma and tomorrow, it will be the day of Brahma. It takes *time* for it to change. You know that we are now in the land of death and that tomorrow we will be in the land of immortality. First of all, we will have to return home. The cycle of 84 births continues to turn in this way. It never stops turning. Baba says: How many times would you have met Me? Children say that they would have met Me many times. Your cycle of 84 births will come to an end, and so the cycle will also end for everyone else. This is called knowledge. It is only the Ocean of Knowledge, the Supreme Father, the Supreme Soul, the Purifier, who gives you knowledge. You can ask: Who is called the Purifier? The Incorporeal One is called God, so why do you say: The Lord of Raghu is King Rama? The Father of all souls is that Incorporeal One. Great tact is needed to explain these things. Day by day, you

will continue to progress because you continue to receive deep knowledge. It is just the matter of Alpha that you have to explain. If you forget Alpha, you become *orphans* and you continue to be unhappy. By coming to know the One from the One, you become happy for 21 births. This is knowledge whereas it is ignorance when they say that God is omnipresent. Oh, but He is the Father. The Father says: The evil spirits in you are omnipresent. Ravan, in the form of five vices, is omnipresent. You have to explain these things. You should have great intoxication that you are in God's lap. Then, in the future, you will go into the lap of the deities. There is constant happiness there. Shiv Baba has *adopted* us. We have to remember Him. You have to bring benefit to yourself and to others and you will receive the kingdom. These are very good matters to understand. Shiv Baba is Incorporeal and we souls are also incorporeal. We used to reside there bodiless, naked. Baba is always bodiless. Baba never wears the costume of a body or takes rebirth. Baba *reincarnates* just once. First of all He creates Brahma. Therefore, He makes this one belong to Him and gives him a different name. If it weren't for Brahma, where would Brahmins come from? So, this is the same one who has taken the full 84 births. He is the beautiful one who then becomes ugly: he becomes shyam from sundar and then he becomes sundar from shyam. We can also call Bharat, "Shyam-sundar". Bharat itself is called Shyam and Bharat is called *golden-aged*, beautiful. It is Bharat that sits on the pyre of lust and becomes ugly. It is Bharat itself that sits on the pyre of knowledge and becomes beautiful. Baba has to beat His head with Bharat. People of Bharat have *converted* into other religions. There is no visible difference between Europeans and Indians. When they (Indians) go abroad and get married there, they are called Christians. Their children would have those same *features*. Some even go to Africa and get married. Baba now gives you a broad and unlimited intellect to understand the cycle. It is written that there were those who had a divorced intellect at the time of destruction. The Yadavas and Kauravas didn't have any love. Those who had love were victorious. An enemy is said to be one with a divorced intellect. The Father says: At this time, all are enemies of one another. They call the Father omnipresent and insult Him in this way, or they say that He is beyond birth and death and that He doesn't have any name or form. They still say: *Oh God, the Father!* They even have visions of a soul and the Supreme Soul. There is no difference in souls and the Supreme Soul. However, there is numberwise strength, less and more. Although human beings are human beings, there is also a status amongst them. There is a difference in their intellect. The Ocean of Knowledge gave you knowledge and this is why you remember Him. That stage of yours will be created at the end. At amrit vela, remember the Father and experience happiness. You may lie down, but you mustn't fall asleep. You should sit with your own determination. This requires effort. Herbalists give medicine for amrit vela. This too is a medicine. The Father, the Creator, creates Brahmins through Brahma and teaches this knowledge. Explain this to everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Maintain the spiritual intoxication that you have come into God's lap and that you will then go into the lap of the deities. Bring benefit to yourself and to others.
2. Wake up at amrit vela and churn the knowledge of the Ocean of Knowledge. Stay in the unadulterated remembrance of One. Renounce body consciousness and have the faith that you are a soul.

**Blessing:** May you be free from all desires and with the remembrance of the Comforter of Hearts make all three aspects of time good.

The children who in their heart have remembrance of the one Father, the Comforter of Hearts always sing songs of "Wah, wah!" No sound of distress emerges in their mind or even in their dreams, because whatever has happened was wonderful, whatever is happening is wonderful and whatever is to happen will also be wonderful. All three aspects of time are wonderful, that is, they are the best of all. Where everything is good, no desires can arise because only when you have all attainments can it be said to be good. To become full of all attainments is to become free from all desires.

**Slogan:** Make your sanskars so cool that the sanskars of anger or arrogance don't emerge at all. \* \* \*

**Essence:** Sweet children, become pure and worthy of receiving liberation and salvation. Impure souls are not worthy of receiving liberation or salvation. The unlimited Father is making you worthy in an unlimited way.

**Question:** Whom would you call faithful to the Father? Relate their main signs.

**Answer:** Those who fully follow the Father's shrimat, who practise being bodiless and who stay in unadulterated remembrance are faithful to the Father. Only such worthy children are able to imbibe everything. They constantly continue to have thoughts of *service*. The vessel of their intellect continues to become pure. They can never divorce the Father.

**Song:** The heart says thanks to the One who has given it support...

Om shanti. Children say thanks numberwise according to their efforts. Not everyone says thanks to the same extent. Those who have very good faith in the intellect and who are engaged in the Father's *service* with their soul with a lot of love are the ones who say thanks from within: Baba, it is Your wonder. We didn't know anything. We were not worthy of meeting you. That is true. Maya has made everyone unworthy. They don't know who makes you worthy of heaven and who makes you worthy of hell. They believe that it is the Father who makes you worthy of both liberation and salvation. Otherwise, no one is worthy of that. They themselves say that they are impure. This world is impure. Sages and holy men etc. don't know the Father. The Father has now given you children His introduction. The law is that the Father Himself has to come to give His introduction. He has to come here and make you worthy and pure. If He were able to make you pure from where He is sitting up there, why would you become so unworthy? Amongst you children too, the faith you have in the intellect is numberwise according to the effort you make. You should have the wisdom of knowing how to give the Father's introduction. It is definitely said: Salutations to Shiva. He alone is the Mother and Father, the Highest on High. Brahma, Vishnu and Shankar are the creation. It must definitely have been the Father who *created* them. There would also be the Mother. *God, the Father* of all, is definitely the One. Only the Incorporeal One is called *God*. The *Creator* is always just the One. First of all, you have to give the introduction of Alpha. You also need to understand how to give the introduction in a tactful way. God alone is the Ocean of Knowledge. He alone came and taught you Raja Yoga. Who is that God? First of all give the recognition of Alpha. The Father is incorporeal and souls are also incorporeal. That incorporeal Father comes and gives you children the inheritance. He would have to explain through someone. How else did He make you into kings of kings? Who established the golden-aged kingdom? Who is the Creator of *heaven*? It would definitely be *Heavenly God, the Father*. It has to be the Incorporeal One. First of all you have to give the Father's introduction. Krishna, Brahma, Vishnu and Shankar would not be called the *Father*. They are created. If the residents of the subtle region are created and they too are the *creation*, then how can those of the corporeal world be called God? It is remembered: Salutations to the deities. The other is: Salutations to Shiva. This is the main thing. You wouldn't repeatedly explain the same thing in an exhibition. Here, you have to explain to each one very well and inspire them to have faith. Whoever comes, first of all tell them: Come and we can give you a vision of the *Father*. You are to receive an inheritance from the *Father*. It is the *Father*, not Krishna, who taught you Raja Yoga in the Gita. The Father Himself is the God of the Gita. This is the *number one* thing. It is not that God Krishna speaks. It is said: God Rudra speaks or: God Somnath speaks or: God Shiva speaks. Every human being's life is individual. One cannot be the same as another's. Whoever comes, first of all explain this aspect to them. This is the main thing to explain. This is the *occupation* of the Supreme Father, the Supreme Soul. That One is the Father and this one is a child. He is *Heavenly God, the Father* and this one is the *heavenly prince*. You have to explain this very *clearly*. The main thing is the Gita, because all the other scriptures are based on that. It is said: The Bhagawad Gita is the jewel, the mother, of all scriptures. People ask: Do you believe in the Vedas and scriptures? Oh, everyone would definitely believe in his own religious scripture. They would not believe in all the scriptures. Yes, there definitely are all the scriptures, but instead of knowing the scriptures, the first main thing is to know the Father from whom you are to receive an inheritance. You don't receive an inheritance from the scriptures, you receive an inheritance from the Father. They have made a religious book of the

*knowledge* and the inheritance that the Father gave. First of all you have to take up the Gita. Who is the God of the Gita? It is in that that Raja Yoga is mentioned. Raja Yoga would surely be for the new world. God would not come and make everyone impure. He has to create pure emperors. First of all give the Father's introduction and make them write: I truly have the faith that this is my Father. First of all you have to explain: Salutations to Shiva. You are the Mother and You are the Father. The praise is of that Father. God has to come here to give the fruit of devotion. You have now understood what the fruit of devotion is. Only those who have done a lot of bhakti will receive that fruit. These things are not mentioned in the scriptures. Amongst you too, you know this numberwise according to the effort you make. It is explained that He is your unlimited Mother and Father. Jagadamba and Jagadpita are also remembered. Adam and Eve are understood to be human beings. They call Eve the *mother*. No one knows in the *right way* who Eve is. The Father sits here and explains. Yes, no one understands it instantly. A study takes *time*. By studying, they eventually become *barristers*. There definitely is the *aim and object*. You have to become deities. So first of all, you have to give the Father's introduction. People sing: You are the Mother and Father. Then they also say: Oh Purifier, come! So what is called the impure world and what is called the pure world? You say that the iron age will still remain for another 40,000 years. Achcha, the One who makes you pure is the one Father, is He not? It is *God the Father* who establishes *heaven*. It cannot be Krishna. He received his inheritance. That Shri Krishna is the *prince of heaven* whereas Shiv Baba is the *Creator of heaven*. That one is the *creation*, the *first prince*. You should make this *clear* and write it in big letters so that it will be easy for you to explain. They would then know about the Creator and the creation. Only the *Creator is knowledge-full*. He is the One who teaches you Raja Yoga. He is not a king, He teaches you Raja Yoga and makes you into the kings of kings. God taught Raja Yoga and Shri Krishna attained the royal status. He lost it and he has to attain it again. This can be explained very well using the pictures. The Father's *occupation* is definitely needed. By knowing Shiv Baba, Bharat becomes like a diamond. However, it first has to sit in your intellect that He is your Father. It is the Father who first of all created the new world of heaven. It is now the old world. Raja Yoga is mentioned in the Gita. People from abroad also want to study Raja Yoga. They have studied it from the Gita. You now know it and you try to explain to others who the *Father* is. He is not omnipresent. If He were omnipresent, how would He teach us Raja Yoga? You should think a great deal about this *mistake*. Only those who remain engaged in *service* will continue to think about this. You will be able to imbibe knowledge when you follow the Father's shrimat, when you become bodiless and remain manmanabhav and become a faithful bride and remain faithful to the Father, that is, when you become a worthy child. The Father orders you: As much as possible, continue to increase remembrance. By coming into body consciousness, neither do you remember Me nor does your intellect become pure. It is said that a golden vessel is needed to hold the milk of a lioness. Here, a vessel that is faithful to the Father is needed. There are very few who are unadulterated and faithful to the Father. Some don't know anything at all. They are like little children. Although they are sitting here, they don't understand anything. It is like getting children married in their childhood. The parents would be friends and they would have a lot of love and so they would quickly get their children married. So this is the same. They want to get engaged but they don't understand anything. We belong to Mama and Baba and we have to claim our inheritance from Him. They don't know anything. It is a *wonder*. They stay here for five to six years and then divorce the Father. Maya harasses them so much. So, first of all, you have to tell to them: Salutations to Shiva. He is also the Creator of Brahma, Vishnu and Shankar. Shiva is the Ocean of Knowledge. So what should you do now? There is space next to the Trimurti and so you should write in that: The *occupations* of Shiv Baba and Krishna are both separate. When you explain this thing first, their forehead will open. This study is for the future. There is no other study like this one. You cannot receive these experiences from the scriptures. It is in your intellect that you are studying for the beginning of the golden age. We will finish *school* and take the *final paper*. We will go and rule there. Those who relate the Gita cannot explain such things. First of all you have to know the Father. You have to claim your inheritance from the Father. The Father alone is Trikaldarshi. No human being in the world is trikaldarshi. In fact, those who are worthy of worship then become worshippers. You



are the ones who have done bhakti. No one else knows this. Those who have done bhakti are *number* one they are Brahma and the mouth-born creation of Brahma. This one is himself the one who becomes worthy of worship. He is the *number* one worthy-of-worship one and then he becomes the *number* one worshipper. Then, he will become worthy of worship again. He is also the first one to receive the fruit of bhakti. Brahmins study and then become deities. This is not written anywhere. Bhishampitamai etc. are now aware that it is someone else who inspires you to shoot arrows. They would definitely understand that there is some power. Even now they say that there is some power who is teaching them. Baba sees that all of these are My children. He (Shiv Baba) will see everything with these eyes (Brahma). When they feed a departed spirit, the soul comes and sees: This one is So-and-so. When that person eats, his eyes would become like that of the soul who has been invoked. The soul takes a *temporary loan*. This only happens in Bharat. In ancient Bharat there is first of all Radha and Krishna. The ones who give them birth are not considered to be as elevated. They *passed* to a lesser extent. Praise first of all begins with Krishna. Both Radha and Krishna come in their own kingdoms. The names of the children are greater than those of their parents. These are such *wonderful* matters. There is incognito happiness. The Father says: I only enter an ordinary body. He has to look after such a big group of mothers and so He has taken an ordinary body through whom the expenses can continue to be met. This is Shiv Baba's bhandara (treasure-store). He is the Innocent Treasurer of the imperishable jewels of knowledge, and you are the *adopted* children who are also looked after. Only you children know this. When you first begin, start with: God speaks. He is the Creator of all. Then, ask: How can Krishna be called the Ocean of Knowledge or *God, the Father*? The writing should be so *clear* that it sits in their intellect very well when they read it. Some people take two to three years to understand this. God has to come and give the fruit of devotion. The Father created this sacrificial fire through Brahma. He taught Brahmins and made them into deities. You then had to come down. This is a very good explanation. First of all you have to prove that Shri Krishna is the *heavenly prince*; he is not *heavenly God the Father*. People have become completely tamopradhan through the notion of omnipresence. They have forgotten the One who gave them their sovereignty. Baba gives the kingdom every cycle and we then forget Baba. It is very amazing. You should dance in happiness throughout the whole day. Baba is making us into the masters of the world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Be faithful to the Father in an unadulterated way. Increase remembrance and make your intellect pure.
2. Create ways to give the Father's introduction in a tactful way. Churn the ocean of knowledge and prove who Alpha is. Have faith in the intellect and do service.

**Blessing:** May you be an intense effort-maker and remain full of all attainments according to the speed of time, and become a conqueror of Maya.

Accumulate in yourself all the attainments that BapDada has given you and remain full. Let there be nothing lacking. Where something is less than full, Maya can shake that. The easy way to become a conqueror of Maya is to remain always full of attainments. Don't be deprived of even one attainment; let there be all attainments. According to the speed of time, anything can happen at any time. Therefore, from now on become an intense effort-maker and become full. If not now, then never.

**Slogan:** Keep the powers of truth and fearlessness with you and no reason will be able to shake you.

\*\*\* O M S H A N T I \*\*\*

**The confluence age is the age of all elevated attainments.**

Today, BapDada was looking at all the special souls everywhere who are embodiments of attainment. On the one side are the many souls who have temporary attainment. That is, where there is attainment as well as lack of attainment; today there is attainment and tomorrow there is lack of attainment. So, on the one side are embodiments of innumerable attainments and lack of attainment. On the other side are you very few special souls who are embodiments of attainments for all time. Baba was seeing the great difference between the two. BapDada was pleased to see the children who are embodiments of attainment. You children, who are the embodiments of attainment, are so multimillion times fortunate. You special souls have had so much attainment that you have multimillions in your every step. In worldly life, in a life of being an embodiment of all attainments, the attainments of four special things are essential. 1) Relationships that give happiness. 2) Nature and sanskars that are always cool and loving. 3) Elevated wealth of a true income. 4) Elevated actions and elevated contacts. If you have the attainment of these four things, there is success and happiness in your worldly life too. However, the attainments of a worldly life are attainments for a temporary period. Today, relationships are such that they give happiness whereas tomorrow, those same relationships will be such that they cause sorrow. Today, there is success and tomorrow, there isn't. In contrast, you elevated souls who are embodiments of attainment always have all these four attainments in this elevated alokik life because you have an imperishable relationship *directly* with the Bestower of Happiness, the Bestower of all Attainments. This relationship is one that will never cause you sorrow or deceive you. In perishable relationships, at present, there is sorrow or deception. In the imperishable relationship, there is true love, there is happiness. So, you always have love and all relationships of happiness with the Father. Not a single relationship is missing. You can experience attainment through any relationship you want. Whatever relationship a soul finds lovely, God fulfils the responsibility of love through that relationship. You have made God the One with whom you have all relationships. At no other time throughout the whole cycle can such an elevated relationship be attained. So, you have also attained the relationship. Together with that, because you always have an elevated nature and Godly sanskars in this alokik divine life, your nature and sanskars never cause sorrow to anyone. Whatever are the sanskars of BapDada are the sanskars of you children. The nature of BapDada is the nature of the children. Swa-bhav (feelings of the self, one's nature) means always to have soul-conscious feelings towards everyone. Swa also means elevated. The feeling of the self or elevated feelings is swabhav (nature). Always to be a great donor, merciful and a world benefactor, are the sanskars of the Father and so should also be your sanskars. This is why nature and sanskars always give you the attainment of happiness. In the same way, you have the wealth of a true income that gives you happiness. So, how many imperishable treasures have you received? Each one of you is a master of the mines of treasures. You haven't just received treasures, but you have received infinite, countless treasures which you can continue to increase as you continue to spend and use them. The more you spend them, the more they increase. You have experienced this, have you not? For what reason do you earn your physical wealth? So that you can eat dal and roti in happiness and that your family can be happy. So that you have a good name in the world. Look at yourselves – you are receiving dal and roti of such happiness and joy. It is remembered: Eat dal and roti and sing the praise of God. You are eating the dal and roti that is remembered in this way. You Brahmin children have BapDada's *guarantee* that Brahmin children cannot be deprived of dal and roti. You may not get food in which there is some attraction, but you will definitely receive dal and roti. You have dal and roti, your family is OK and your name is glorified so much. Your name is glorified so much that, even though you have reached your *last* birth, many souls are accomplishing their work successfully through the name of your non-living images. They take the name of you deities and accomplish their work successfully. Your name is glorified to this extent. Your name is not glorified for just one birth, but your name is glorified for the whole cycle. So you are the ones who have the true wealth of happiness. By coming into connection with the Father, connection with you has also become elevated. Connection with you is so elevated that souls are thirsty for even a *second's* connection with your non-

living images. They are so thirsty simply to have a connection, a glimpse of you. They continue to stay awake throughout the whole night. They continue to call out for a connection, for even one *second's* glimpse. They continue to shout out so much, and they tolerate so much just to be able to go in front of them. It is just an image and such images are also in their homes, and yet they are so thirsty to have a personal connection with that particular image for even a *second*. Because of belonging to the one unlimited Father, you have a connection with souls of the whole world. You now belong to the unlimited family. You are now connected to all souls of the world. So you have attained all four things eternally. This is why you have a constantly happy life. You have a life of being an embodiment of attainment. There is nothing lacking in the life of Brahmins. This is your song, is it not? Are you such embodiments of attainment, or do you have to become that? So, as you were told, today, Baba was looking at the children who are embodiments of attainment. People of the world make so much effort for that elevated life. And, what did you do? Did you make effort or did you simply have love? You made the Father belong to you out of your love for Him. So people of the world make effort and you attained Him through your love for Him. You said "Baba", and you received the key to the treasures. What do people of the world say if you ask them? "It is very difficult to earn something. It is very difficult to live in this world." And, what do you say? You earn multimillions at every step. And it is so easy for you to move along in this life. And since you are in the flying stage, you have been saved from simply walking. You say, "Let alone walking, we are flying!" There is so much difference. Today, BapDada was looking at all the children of the world. Everyone is totally busy in their love for attainment, but what is the *result*? They are all busy searching for something. Look at the *scientists*: they are so engrossed in their research that they can't think of anything else. Look how the great souls are engaged in their seeking God. Because of a small illusion, they are deprived of attainment. Because of the illusion of thinking souls to be the Supreme Soul or thinking that God is omnipresent, they still remain seeking. They remained deprived of their attainment. Scientists too have become lost in their research, thinking that they have to go a little further, a little further and they will reach the moon, the stars and then create a world there. Look how the scholars of the scriptures have become lost in the web of finding a meaning to the scriptures. They have kept the aim of finding a meaning in the scriptures and have been deprived of the meaning. Look how political leaders are lost in running around after a position. Look how ignorant souls of the world have just sat down holding onto the support of a little glimpse of a perishable attainment, thinking it to be the true support. And, what did you do? They have become lost in all of that and you have attained. You have ended illusion. Therefore, you have become embodiments of attainment. This is why you are the elevated souls who are always embodiments of attainment.

BapDada is especially congratulating the *double* foreigners because, out of all the souls of the world, the eye of recognition of you elevated souls remained powerful so that you recognised and attained. So, seeing the eye of recognition in the *double*-foreign children, BapDada is singing their praise: Wah children, wah! Because, even whilst living in a faraway land, even whilst having a different religion, whilst having different customs and systems, you have recognised your real Father closely, although far away. You have now come into a close relationship. You have now understood the customs and systems of Brahmin life to be your own customs and systems and have adopted them easily in your life. This is known as being especially *lovely* and *lucky* children. Just as children have special happiness, so BapDada too has special happiness. Souls of the Brahmin family had reached different corners of the world, but the elevated souls in every corner who had become separated have once again reached their family. The Father searched for you and you recognised Him and this is why you claimed a right to the attainment. Achcha.

To the children who are embodiments of imperishable attainment, to the children who always have the experience of all relationships, to the children who always have imperishable wealth, to the children who always have elevated sanskars like the Father's and who always maintain elevated feelings of the self, to

those who are treasure-stores of all attainments and great donors of all attainments, BapDada's love, remembrance and namaste.

Today, BapDada celebrated a meeting with the children throughout the whole night and gave love and remembrance at 7.00 am in the morning and bade them farewell. BapDada conducted an early morning class.

By listening to elevated versions from BapDada every morning, you have become great souls. So, with the music of the mind, listen to today's essence throughout the day, of how you have become great by listening to the elevated versions. You are always instruments to carry out the greatest task of all. You are the great donor souls for all souls through your thoughts, words and connection and you are the souls who always have a right to invoke the great age. Just remember this. To the elevated souls who always maintain this elevated awareness, to the specially beloved long-lost and now-found children, BapDada's love, remembrance and good morning. Namaste from the Father to those who are to become emperors in the future and who are the emperors at the present time. Achcha.

### **To the serviceable sisters group:**

What service *plans* are you now making? At present, there are two special authorities in the world: (1) The authority of politics. (2) The authority of religion. The religious leaders and the political leaders. There are people with different *occupations*, but the authority is with these two. So, these two authorities should now have such a clear experience that the authority of those of religion has become without authority and people with the authority of politics should experience that they have the authority of politics in name but they now don't really have any authority. How should you make them experience this? What is the way to do this? Give the experience of purity and unity to all the political and religious leaders. Because of the lack of these two things, both authorities are weak. When they receive a clear explanation of what purity is and what unity is, they will understand that they themselves are weak and that you are powerful. Especially churn this. The special way to make the authorities of religion feel that they are without authority is to prove purity. Prove unity to those who belong to the field of politics. Churn this *topic*. Make *plans* and make these plans reach them. If you prove both of these powers then you will very easily hoist the flag of God's authority. There now has to be special *attention* paid to both of these. Internally, they understand this, but they still have that external arrogance. When they come into close contact with you, who have the powers of purity and unity, they themselves will begin to speak about these. Do you understand? When you prove that both these authorities are weak, revelation will take place. Achcha.

Now, a serviceable *group* is always content anyway. You are the contented yogis who are content with yourselves, with your companions and your service in every way. You have claimed the *certificate* of this contentment, have you not? BapDada and the instrument Dadis and Didis should give you a *certificate* that yes, you are contented yogis. You receive the *certificate* whilst walking and moving around. Achcha, you never have an *off-mood*, do you? You never become tired of service and have an *off-mood*, do you? You don't think, "Well, what is there to do? What is the rush for?" do you?

So now *check* all these things in yourself. If there is anything lacking, then change yourself because a serviceable soul means to perform every action on the *stage*. Whilst on the *stage*, you have to take every step in an elevated and yuktियुक्त manner. Never think that you are sitting in a *centre* in Such-and-such a country, but that you are sitting on the *stage* of the world. By having this awareness, your every action will automatically become elevated. There are many who are *following* you. Therefore, if you constantly *follow* the Father, then those who are *following* you will also be *following* the Father. So, *indirectly*, they will be *following* the Father, because every action of yours is *following* the Father. Therefore, always have this awareness. Achcha. Because of your love, you are beyond making effort.

**Meeting groups:**

Do all of you experience yourselves to be the special souls who have the elevated confluence-aged life? Throughout the whole cycle, you will never receive such an elevated life. Even in the golden age, you won't have such a life because now you have become the *direct* children of the Father. Later, the remembrance of the Father will be merged. It will not be in an *emerged* form like it is now. Now, you have the special happiness of remembrance, do you not? This is why this life is extremely elevated. Always have the happiness of such a life. You belong to the Father and He always makes you move forward in order to make you full. As is the Father, so the children too should be the same. The Father is always full in all aspects. He is not just according to capacity. Therefore, the children too should always be full. Always keep this aim in your awareness. The Father is pleased to see the children from so many different places who now belong to Father. The Father searched for you everywhere and made you belong to Him. The Father didn't leave His children, He found you no matter how far away you had gone, because He knows what stage you have reached having become separated from Him. The Father always remembers the elevated form of embodiments of attainment that you children were. What do you remember? Do you remember your perfect form? Always stay in remembrance of your perfect angelic form.

All of you are now *lighthouses*. You are embodiments of *light*, but you are also those who give *light* to others. Darkness automatically goes when *light* comes. You don't have to make the effort to chase it away. So, those who always remain *lighthouses* easily become conquerors of Maya. You have now experienced this over a long time, whether it is one year or six months. Even six months of the confluence age is so long. To experience something over a period of six months is to be experienced in that over a long period of time. So, all of you are souls who have the *authority* of experience. Make others full of *authority*. Give the water of BapDada's sustenance to the flowers and bring very good spiritual roses in front of the Father. Always be an instrument like the Father and with the good wishes of benefiting all souls, continue to move forward. Souls who become instruments like the Father always have success. Achcha.

**Blessing:** May you be seated on BapDada's heart-throne and remain fearless and carefree by constantly being in a place of *safety*.

BapDada's heart-throne is the most elevated place of all. Those who are always seated on BapDada's heart-throne always remain *safe*. Maya cannot come to them. Souls who are seated on the heart-throne are fearless and carefree. This is fixed and guaranteed. So sit on the heart-throne. Maintain the intoxication that you are now seated on BapDada's heart-throne and you will be seated on the throne of a kingdom for many births. When you have this spiritual intoxication, waves of sorrow cannot come.

**Slogan:** When there is no type of burden on your intellect, you are said to be a *double-light* angel.

\*\*\* OM SHANTI \*\*\*